

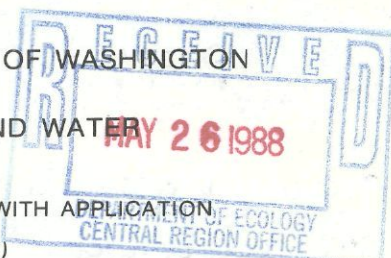


APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☒ SURFACE WATER

☐ GROUND WATER



\$19.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO.	6429745	W.R.I.A.	31	COUNTY	Yakima	PRIORITY DATE	6/3/88	TIME		ACCEPTED	mjs
APPLICANT'S NAME - PLEASE PRINT								BUSINESS TEL. 2487234			
James H. Burley								HOME TEL. 9660624			
ADDRESS (STREET)		(CITY)		(STATE)		(ZIP CODE)					
802 So. 59th Ave.		Yakima		Wash.		98908					
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION											

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
	A well
TRIBUTARY	SIZE AND DEPTH
	8 inches 270 feet

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
Irrigation - Frost control - domestic	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND OR GALLONS PER MINUTE ACRE FEET PER YEAR
	180 GPM
Continuous single domestic supply; irrigation during March through October.	
irrigation season; frost protection	
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
42	1-home
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED
Oct - 1982	Oct 1982

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.)	W.M.	COUNTY
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E 1/2 NE 1/4, Sec 36, T 13 N., R. 19 E. W.M., Yakima County

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

191336 - 11400	191336 - 11001
191336 - 11401	
191336 - 11402	
191336 - 11403	
191336 - 12003	
191336 - 14400	
191336 - 14401	
191336 - 14402	
191336 - 14403	

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

ground water permit 64-25586P -(well)

surface water- 29 acres - Roza Canal - 5 shares - Maxee Canal - 4 shares

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

The well - drilled in 1982 - by Ricke Drilling - is an 8 inch well - 270 feet deep - with a 20 HP sub. pump set @ 231 feet. Also in this well is a 3/4 HP submersible pump for domestic purpose to serve the house nearby. The 20 HP pump has a capacity of approx 180 GPM and is used primarily for frost control in March and April but is also used occasionally for irrigation. The 3/4 HP pump is used year round to supply water to the house

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

James H. Burley
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

James H. Burley
APPLICANT'S SIGNATURE
James H. Burley
LEGAL LANDOWNER'S SIGNATURE

802 So. 59th Ave. Yakima, Wa. 98908
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

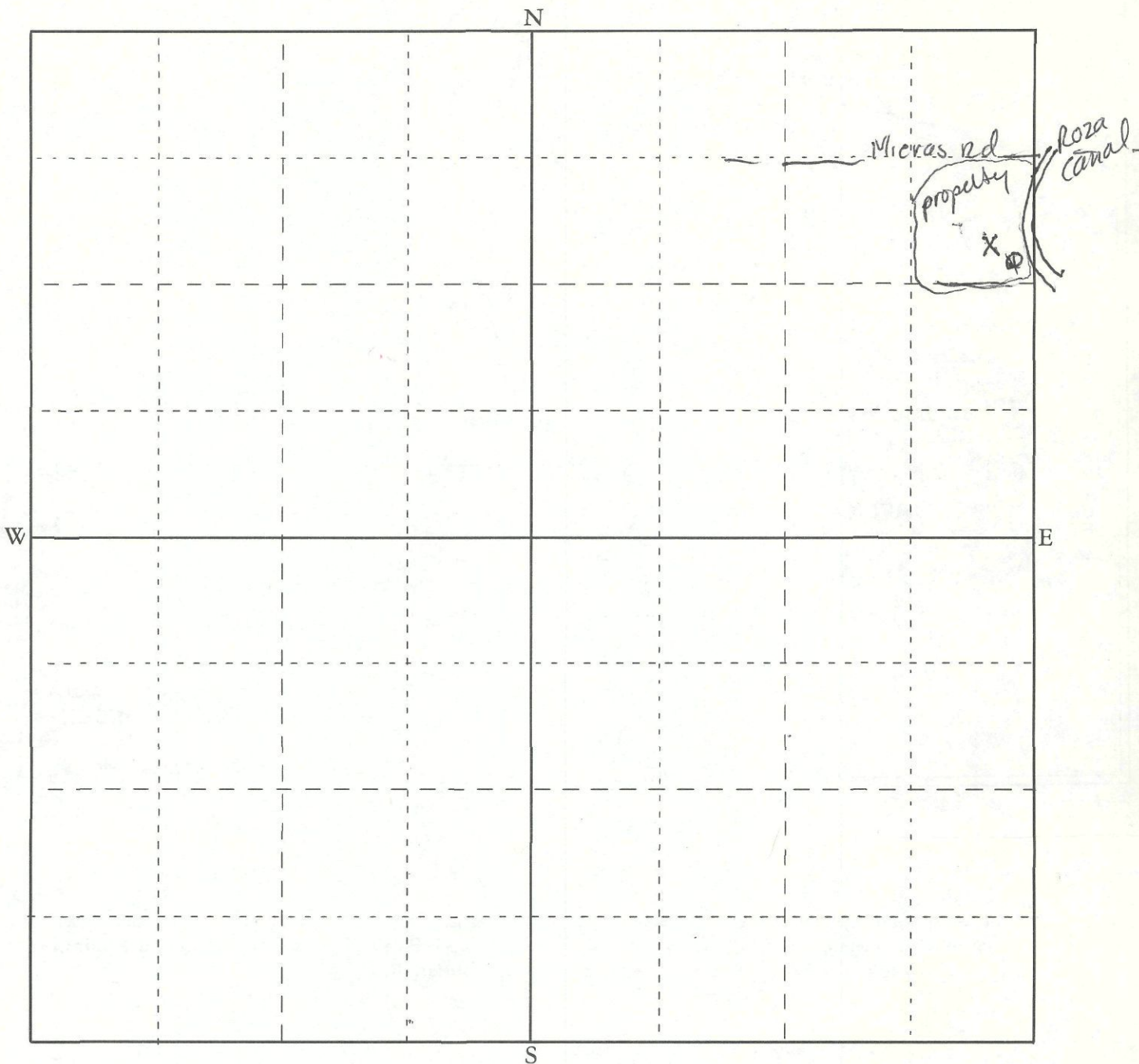
.....
In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

.....
Department of Ecology

SECTION MAP

Sec. 36 Twp. 13 N. R. 19 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

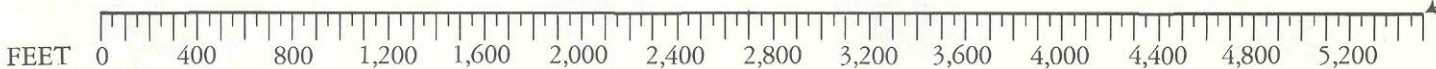
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source): For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

On Mieras Road - one mile east of Beaudry Road
access to ranch (X well) is along Rosa Canal
(west side of canal) - Approximately 200 yards
south of Mieras Road - To top of hill.
in Moxee Area.

Detach here

Fold along scale



G429745

Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.